



City of Napoleon, Ohio

Zoning Department

255 West Riverview Avenue, P.O. Box 151
Napoleon, OH 43545

Kevin Schultheis Code Enforcement/ Zoning Administrator
Telephone: (419) 592-4010 Fax: (419) 599-8393
www.napoleonohio.com

COMMERCIAL ZONING PERMIT

Issued Date: August 2, 2021
Expiration Date: August 2, 2022
Permit Number: P-21-153
Job Location: 1400 Scott Street
Owner: MTC Properties
7635 Chestnut Ridge Lane
Maumee, Ohio 43537
Contractor: Rupp Contracting
419-630-7037

Zone: C-4 Planned Commercial

Set Backs: Principle Building

Front: None Rear: None Side: None

Comments:
Renovate 3500 SQ FT

Permit Type: Zoning

Fee: \$50.00

Status: Paid

Amount Due: \$0.00

Kevin Schultheis
Code Enforcement / Zoning Administrator



City of Napoleon, Ohio

Zoning Department

255 West Riverview Avenue, P.O. Box 151

Napoleon, OH 43545

Kevin Schultheis Code Enforcement / Interim Zoning Administrator

Telephone: (419) 592-4010 Fax: (419) 599-8393

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P-21-153
C-4

Commercial Zoning Permit Application

Date 8-2-2021 Job Location 1400 Scott St.

Owner MTC Properties Telephone # 419-445-0000

Owner Address 7635 Chestnut Ridge Lane, MAUMEE, OH 43537

Contractor Rupp Contracting Cell Phone # 419-630-7037

Description of Work to be Performed RENOVATE 3,500 sq ft.

Estimated Completion Date 11-1-2021 Estimated Cost \$80,000.00

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|--|------------------------|----------|
| ✓ Demo Permit - \$100.00 – See Separate Form | (MDEMO 100.1700.46690) | \$ |
| Zoning Permit - \$50.00 | (MZON 100.1700.46690) | \$ 50.00 |
| Fence - \$25.00 | (MZON 100.1700.46690) | \$ |
| Garage and Shed 120 SF or less (Detached) - \$25.00 | (MZON 100.1700.46690) | \$ |
| Parking lot /Driveway/Sidewalk/Curbing - \$0.00 | (MZON 100.1700.46690) | \$ |
| Drainage Permit/Outside Water/Sewer Repair - \$0.00 | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 5/8" Meter, Copper Setter and Transmitter - \$1,200.00(Outside City - \$5,680) | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 3/4" Meter, Copper Setter and Transmitter - \$1,300.00(Outside City - \$5,820) | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 1" Meter, Copper Setter and Transmitter - \$1,400.00 (Outside City - \$5,960) | (MBLDG 510.0000.47300) | \$ |
| 1 1/2" Water Tap and Larger - See Operations Superintendent | | \$ |
| 1" Meter, Copper Setter and Transmitter Without Tap - \$525.00 | (MBLDG 510.0000.44730) | |
| 3/4" Meter, Copper Setter and Transmitter Without Tap - \$440.87 | (MBLDG 510.0000.44730) | |
| 5/8" Meter, Copper Setter and Transmitter Without Tap - \$350.00 | (MBLDG 510.0000.44730) | |
| Sewer Tap for All Commercial and Industrial Uses - \$600.00 | (MBLDG 510.0000.44730) | \$ |
| Sewer Tap Inspection Fee, M.F., Comm., Indust. 50 L.F. or Less - \$100.00 | (MBLDG 510.0000.44730) | |
| Sewer Tap, M.F., Comm., Indust, 51 L.F. or More - \$100.00 + \$10.00 for each 50 L.F. | (MBLDG 510.0000.44730) | \$ |
| Manufactured Home Court - \$87.00 Per Dwelling | (MBLDG 510.0000.44730) | |
| Sewer Main Extension in Right of Way Inspection – 2% of Construction Cost | (MBLDG 510.0000.44730) | \$ |
| Inspection Fee Outside the Corporation Limits – Increase 50% | (MBLDG 510.0000.44730) | |
| TOTAL FEE: | | \$ 50.00 |

I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON ZONING DEPARTMENT. I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.

SIGNATURE OF APPLICANT: David A. Manchester, Partner DATE: 8-2-2021

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|---------|--------------|---------|--------------|------|---------------|
| BATCH # | <u>45739</u> | CHECK # | <u>11751</u> | DATE | <u>8-3-21</u> |
|---------|--------------|---------|--------------|------|---------------|